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XI

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# NOTICE OF ALLOWANCE AND FEE(S) DUE

29863

7590

05/17/2005

DELAND LAW OFFICE P.O. BOX 69 KLAMATH RIVER, CA 96050-0069 EXAMINER

LUONG, VINH

ART UNIT PAPER NUMBER

3682

DATE MAILED: 05/17/2005

|   | APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------|-------------|----------------------|---------------------|------------------|
| • | 10/750,920      | 12/31/2003  | Masahiro Yamanaka    | SIC-02-009-2        | 1888             |

TITLE OF INVENTION: BICYCLE CRANK AXLE BOLT

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 08/17/2005 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATEN <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHT THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPO PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM TH MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THE STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOV REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (O AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WIL BE REGARDED AS ABANDONED.

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If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

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III. All communications regarding this application must give the application number. Please direct all communications prior to issuance Mail Stop ISSUE FEE unless advised to the contrary.

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### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

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| 29863 75  | 90 05/17/2005   |  |   | have its own certification  | te of mailing or transmission.   | ant or formal drawing, m   |  |
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| P.O. BOX 69   |   |  |   | I hereby certify that t   | his Fee(s) Transmittal is being with sufficient postage for fire   | g deposited with the Un  |  |
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| APPLICATION NO.   | FILING DATE   |  | FIRST NAMED INVEN   | TOR   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.   |  |
| 10/750,920  | 12/31/2003  |  | Masahiro Yamana   | ka  | SIC-02-009-2   | 1888   |  |
| TITLE OF INVENTION: B   | ICYCLE CRANK AXLE BO  | DLT  |   |   |  |  |  |
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| •   |   |  |   |   | ۳۱٬۰۰۰   | 00/17/2003   |  |
|   |   |  |   |   | J  |  |  |
| LUONC   | G, VINH   | 3682   |   | 074-394100  |  |  |  |
| 1. Change of correspondence CFR 1.363).   | e address or indication of "Fe  | e Address" (37   |   |   | 1  |  |  |
| _ ′   | EXAMINER  ART UNIT  CLASS-SUBCLASS  UONG, VINH  3682  074-594100  2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered patent) attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  E AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) |  |   |   |  |  |  |
| _   |   |  | (2) the hanc of a shighe intil (having as a member a  |   |  |  |  |
| ☐ "Fee Address" indicate PTO/SB/47; Rev 03-02 of  | tion (or "Fee Address" Indica<br>or more recent) attached. Use  | tion form<br>of a Customer                                     | 2 registered natent   | t attornevs or agents. I  | mes of up to<br>f no name is 3   |  |  |
| Number is required.   |   |  | listed, no name wi  | ll be printed.  |  |  |  |
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|   |   |  |   |   | •  |  |  |
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| Please check the appropriate  | assignee category or catego   |  |   | Individual 🗖 (  | Corporation or other private gr  | oup entity 🚨 Governm   |  |
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| Issue Fee   |   |  | ☐ A check in the amount of the fee(s) is enclosed.  |   |  |  |  |
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| 5. Change in Entity Status  | (from status indicated above  | )  |   |   |  |  |  |
|   | MALL ENTITY status. See   |  |   |   | ALL ENTITY status. See 37 C  |  |  |
| The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco                                       | is requested to apply the Issu<br>tublication Fee (if required) words of the United States Pate   | ie Fee and Publica<br>vill not be accepte<br>ent and Trademark | tion Fee (if any) or to<br>d from anyone other to<br>Office.  | re-apply any previous han the applicant; a re                       | sly paid issue fee to the applic<br>gistered attorney or agent; or t   | ation identified above. he assignee or other part                      |  |
| Authorized Signature  |   |  |   | Date  |  |  |  |
|   |   |  |   |   | n No   |  |  |
| • • •   |   |  |   | _   | -  |  |  |
| an application. Confidential submitting the completed a   | ity is governed by 35 U.S.C.  | 122 and 37 CFR<br>O. Time will vary                            | 1.14. This collection depending upon the  | is estimated to take 12 individual case. Any                        | the public which is to file (and minutes to complete, including comments on the amount of the  | ng gathering, preparing,<br>ime you require to comp                    |  |

this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 14 Alexandria, Virginia 22313-1450.

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| 29863                                       | 7590                        | 05/17/2005 |                         | EXAMINER            |                  |  |
| DELAND LA                                   | W OFFICE                    | E          |                         | LUONG, VINH         |                  |  |
| P.O. BOX 69<br>KLAMATH RIVER, CA 96050-0069 |                             |            |                         | ART UNIT            | PAPER NUMBER     |  |
|   | •                           |            |                         | 3682                |                  |  |
|   |                             |            | DATE MAILED: 05/17/2005 |                     |                  |  |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after t mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a ha months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date th determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retriev (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.